

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
OF WEBER COUNTY APPOINTING MEMBERS TO  
THE WEBER-MORGAN BOARD OF HEALTH**

**WHEREAS**, pursuant to the Amended Interlocal Cooperation Agreement of the Weber-Morgan Health Department (“Interlocal Agreement”), the Weber-Morgan Board of Health (“Board of Health”) consists of thirteen members; and

**WHEREAS**, Utah Code Ann. § 26A-1-109(1)(a)(i) requires Board of Health members to be appointed pursuant to the terms set forth in the Interlocal Agreement; and

**WHEREAS**, the Board of County Commissioners of Weber County (Commission) was notified of four vacancies; and

**WHEREAS**, pursuant to Article II, Section 6(A)(iii) of the Interlocal Agreement, these positions are appointed by the Commission to represent certain capacities;

**NOW THEREFORE**, pursuant to the provisions of Utah Code Ann. § 26A-1-109(1)(a)(i) and the Interlocal Agreement, the Commission hereby appoints the following individuals to the Board of Health:

1. Dr. Kenneth Johnson, representing Weber State University.
2. Jed Burton, Director of Clinical Services/Deputy Director representing Weber Human Services.
3. Ryan Barker, North Ogden City Mayor, representing WACOG.
4. Shaun Meyers, Council Member, representing Ogden City.

Each appointment shall be effective on January 1, 2026 for a term of three years and shall expire on December 31, 2028. The Commission’s Administrative Assistant shall send copies of this Resolution to each of the appointees and the Weber-Morgan Health Department.

RESOLVED this \_\_\_\_\_ day of January 2026.

BOARD OF COUNTY COMMISSIONERS  
OF WEBER COUNTY

By \_\_\_\_\_  
Gage Froerer, Chair

Commissioner Froerer voted \_\_\_\_\_  
Commissioner Harvey voted \_\_\_\_\_  
Commissioner Bolos voted \_\_\_\_\_

ATTEST:

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Ricky Hatch, CPA  
Weber County Clerk/Auditor